

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

MAR 11 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **MAR 11 1981**

The applicant Joe Morris

Box 138, of Mina,
Street and No. or P.O. Box No. City or Town

Nv. 89422, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is unamed springs
Name of stream, lake or other source.

2. The amount of water applied for is 0.25 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Mining, Milling & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW¼ NE¼ Sec 27 T.9N., R.34E.,

M.D.B.&M. or at a point from which the SE corner of said Sec 27
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears S 17° 50' 08" E a distance of 4921.28 feet
it should be stated.

6. Place of use NW¼ NE¼ Sec 27 T.9N., R.34E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan 1 and end about Dec. 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) spring, diversion structure

& piped to works
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$5000.00
10. Estimated time required to construct works. 6 months
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use. 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- 30,000 gal/day x 365 days/year = 10,950,000 gal annually

By s/Joe Morris
Signature, applicant or agent

Compared ha/sg bl/bc P. O. Box 138
Mina, Nv. 89422

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that additional information requested from the applicant was not received by the State Engineer and to approve said application without the additional information requested would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____ IN TESTIMONY WHEREOF, I, PETER G. MORROS
Completion of work filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed _____ my office, this 8th day of November,
Cultural map filed _____
Certificate No. _____ Issued _____ A.D. 19 84